The Spiral is a symbol of continuity, evolution, devolution, expansion, contraction, cycles, mysteries, and changes which result naturally from all that has gone before.

Here it represents the inherent energy of the dot/atom, when released, it spirals outward, merging, converging with the darker purple energy.

The Snail: The spiral also symbolizes the shell or house of the snail which it carries around with it and is bound to for protection from the outside world. It is a metaphorical reference to the status of women in patriarchy.

Being linked to the cycles of the sun and the moon, the snail became a fertility symbol in many cultures. Its shell was linked to a womb. Its horns and its slimy body were symbols of both male and female sex organs and conception.

According to Tao, Ying Yang are dynamic polar energies that create balance

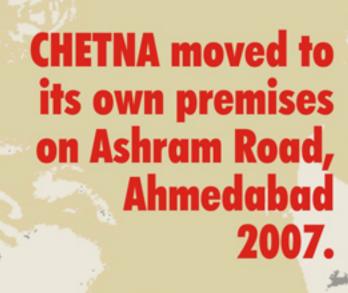
and harmony in the universe. The cyclic fluctuations cause by polar energy, govern the universe. Tao extols the virtue of opposite energies passive/active, receive/create, soft/hard, dark/bright, odd/even.

The circle is a continuation from the inner foetal form representing female energy. The outer Circle represents Dynamic energy.

The nine rays symbolize stability with change, representing the solar system. With reference to health, number nine is the incubation period for the human foetus to reach its full term- nine months of pregnancy around which society/patriarchy has centered women's physical and emotional heath.



# ... We advocate for empowerment of communities to take action to obtain their health and nutrition entitlements





CHETNA evolved a community model in Navsari district, Gujarat, to enhance access to maternal healthcare services (2006-2009).





Contributed in Agenda for Action for sustainable nutrition security in India.

During the formulation of XI five year plan CHETNA advocated for children's right to health, nutrition, young people's right to access to reproductive and sexual health information and services, access to maternal health services and safe delivery, and local health traditions.



**HETNA** prioritised its efforts on "Nutrition"

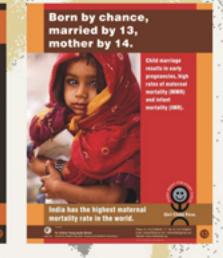
Evidences collected from community to advocate for preventing anaemia among women and adolescent girls.



SUSTAINABLE Nutrition Security in India

Contributed in a Community Action Guide for Women's Health and Empowerment.









CHETNA sensitised

child rights, through

Module "Learning to

Teach Child Rights"

eight booklets, Trainir

and a children's reader

"A World Without Tears"

As a National core

group member

CHETNA facilitated

review and

recommendations in

2010 for the National

Policy in Children

1974.

stakeholders on

Contributed an alternative report on "State of Children in Gujarat" in the context of United Nations Convention on the Rights of the Child (UNCRC) norms in 2007.



**National Consultation on Mainstreaming Child Rights** November 2008, 2010- New Delhi

As a Regional Resource Centre (RRC), CHETNA

built capacities of 23 mother NGOs (MNGOs) in

Gujarat State, India.



practice of sex selection in Mehsana district, Gujarat State, India. 2008.

CHETNA undertook an

exploratory study on

Harnessed Corporate Social Responsibility to communicate Health and Nutrition

## Campaign on valuing the girl child









Child-to-Child (CtoC) approach to enable child's right to participation.

## Safe Motherhood Campaign Rajasthan State, India As a secretariat of SUMA (Surakshit Matritava Gathbandhan)



A dialogue with MLA's (Members of Legislative Assembly).

**Gujarat and Rajasthan** 

Capacity building of

Panchayati Raj members

resulted in better access to

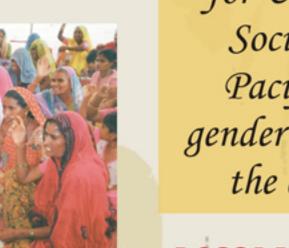
maternal health services.



Public Hearings on maternal health - making health system accountable.

Women's Health and Rights Advocacy Partnership (WHRAP)

National



Campaign on Safe Motherhood.

**South Asian Region** 

Contributed in Advocacy

processes related to ICPD

and MDG (Millennium

Development Goal).

CHETNA drafted policy guidelines for United Nations Economic and Social Commission for Asia and Pacific (UNESCAP), to address gender concerns in the region through the country's development plan.

## **ACCOLADES...**

NGO of the year Modern Medicare Excellence Award-2006.



The Meher R. Contractor Award for Social Welfare-2006.



Indu Capoor was recognised as a Global leader for Early Education and Care by World Forum 2009-10.

Indu Capoor received the award for Best Contribution in Female literacy and Women's Empowerment-2010.



Recognised as a Mother NGO for Sabarkantha and Mehsana districts of Gujarat State.



A campaign on curbing Early Marriage and Early Pregnancy in Gujarat State, India.





A Satellite session organised on life skill education at the fourth Asia Pacific Conference on Reproductive and Sexual



CHETNA was awarded the Banyan Tree Value Challenge - Asian Forum on Corporate Social Responsibility 2008' at Singapore for its programme "Bal Mitra" (friends of children).



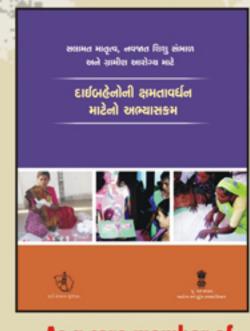


Young people voiced

CHETNA.

their health and development concerns during the formulation of State Youth Policies of Gujarat and Rajasthan, facilitated by





**HUM-TUM** 

A module for adolescent programme Government of Gujarat.

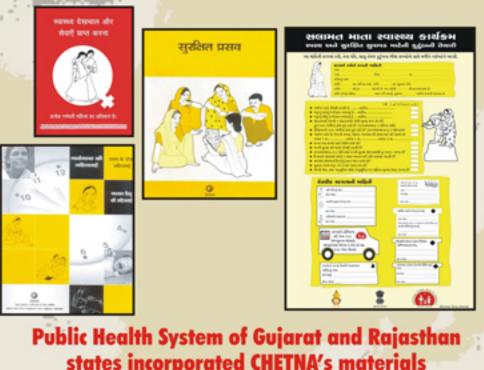
Monitored the SRHR (Sexual and

Reproductive Health and Right)

commitments at National level

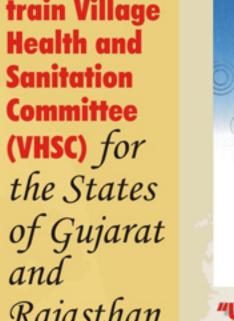
after 10 and 15 years of ICPD.

A Gender Scan Gender Scan A Tool to Scan ted Behaviour Change Communication m from a Gender Perspective









Health (APCRH) October 2007.